

## HISTORY OF THE LOCALIZATION OF GEMPOL PORONG YEAR 1974-2020 IN KALIPOSOS VILLAGE

Siti Holifatun<sup>1a</sup>, Dhalia Soetopo<sup>2b</sup>, Agus Mursidi<sup>3</sup>, Miskawi<sup>4</sup>

<sup>123</sup>History Education at PGRI Banyuwangi University

[dhalia.soetopo@gmail.com](mailto:dhalia.soetopo@gmail.com)

[az.olip1212@gmail.com](mailto:az.olip1212@gmail.com)

(\*) Corresponding Author

[az.olip1212@gmail.com](mailto:az.olip1212@gmail.com)

### Abstract

This study aims to determine the historical dynamics of Gempol Porong localization which is located in Kaliploso Village, Cluring District, Banyuwangi Regency. The problems studied in this research are: 1). What is the background of the establishment of Gempol Porong Localization? 2). What are the positive and negative impacts of Gempol Porong Localization for the people of Kaliploso Village? 3). What are the community's efforts to prevent the growth of Gempol Porong Localization in Kaliploso Village?. The methodology used in this research is a qualitative analysis approach, which is used to describe the Gempol Porong Localization in 1974-2020. The results of the research conducted at Gempol Porong Localization, Kaliploso Village, started from a collection of small locations located in Cawan, Plampang, Plosorejo and Rumping. After deliberation and consideration of the establishment of localization in 1974, there was a policy from the Village Government to relocate the locations of these illegal sex workers to remote areas of Cangkring away from the crowds, at that time they were still under the Tampo Village Administration. The year 1998 became a new historical finding regarding the division of the Village, where Dusun Plosorejo carried out the division of the territory, becoming the Village of Kaliploso. The policy shifts to Kaliploso Village to oversee the growth and development of the Gempol Porong Localization. The dynamics of Gempol Porong localization have changed from a social and economic perspective. In 1974-2020 the localization experienced ups and downs of changes from an increase in the economy, changes in lifestyle (clothing, home design and health care). The 2011 policy on localization closures issued by Banyuwangi Regent Regulation No. 88 of 2011. Impact on the income of dependent people. Therefore, the government must also provide a solution with the closure. Various efforts have been made by the community to break the chain of localization development by providing health education conducted by the health authorities, creativity training and child assistance by volunteers to provide education about protecting themselves to avoid sexual crimes.

**Keywords:** *History of Gempol Porong Localization, Kaliploso Village*

### INTRODUCTION

Localization is a place of prostitution or prostitution which is located or separated from the houses of other residents, localization has never been legally established, but in fact almost every area in Indonesia has a place of prostitution. The prostitutes deliberately came to the royal capital and provided sexual services for the soldiers or the nobility and the merchant class. In East Java, there are localizations scattered in corners of the city and

in remote areas of the city, one of the famous localizations is the Dolly Exlokalisasi in Surabaya which has been closed and used as a culinary market or traditional market. However, there are several hidden localizations including Kremil, Tunjungan, Sharp Bamboo Monument, Bungkul Park and Kerajen Beach.

The localization distribution in Banyuwangi Regency is spread over 12 points, namely Padang Bulan (Singojuruh District), Turian (Purwoharjo District), Bomo Waluyo (Srono District), Padang Pasir (Rogojampi), LCM (Ketapang District) and Gempol Porong (Cluring District) So the researchers focused their research on Gempol Porong Localization, Cluring District. Gempol Porong localization is a very interesting localization to study, this is due to the uniqueness of the localization name, it is located in remote villages. The location of Gempol Porong localization is in Plosorejo Hamlet, Rt.02/Rw.06, Kaliploso Village, Cluring District and is in the lowlands surrounded by rice fields and far from crowds. The entry of Gempol Porong Localization in 1974

Government policy stipulated in Banyuwangi Regent Regulation No. 88 of 2011. This policy has an impact on the existence of Localization in Gempol Porong as well as affecting the economy of the Gempol Porong Localization community. Localization closure policies are pros and cons to the surrounding community. Because localization has been studied from the aspect of economic impact, social impact of Government policies, and health related to the basis for closing a lokalisasi.

### RESEARCH METHODS

This study uses qualitative analytical research, namely to describe the data collected in an in-depth study, qualitative research seeks to construct reality and understand its meaning. Thus, qualitative research is usually very concerned with processes, events and authenticity. Using data collection techniques, researchers can use interviews, observations and documentation. Localization, starting from the pros and cons of localization. This perception has an impact on the scope of the community living in the lokalisasi. Both in terms of economics, psychology and social. Efforts to prevent this by providing education, making creativity training and mentoring children. In order to better break the chain of development from his generation.

### RESULTS AND DISCUSSION

History Localization Gempol Porong was founded around 1974, which is located in Kaliploso Village, Cluring District, Banyuwangi Regency. This localization was built far from settlements, namely in the Cangkring area. The name Gempol itself is taken from a tree located at the entrance to the localization area



**Figure 4.3 Management Structure of Gempol Porong Localization**

*Source:* Personal Documentation, 2012

The term gempol is often passed down from generation to generation by the community associated with the name gempol tree. The following are the results of the interview with Mr. Salamun as follows:

In the past, there were several localizations scattered in Cluring District such as in Plosorejo, Cawan, Plampang and Rumping. Small buildings on the overhang and still

use tapih-tapih where sex offenders serve mashers. The results of the interview from Mrs. Sukatiyem are as follows:

“During the reign of Mr. Munajat, the name was not Kaliploso Village but Plosorejo Hamlet, which was still one with Tampo Village. The history of the name Gempol Porong Localization is due to the existence of a bridge with a large tree called Gempol. The bridge, which still uses bamboo strings, was repaired by the community at that time. The wood used to build the bridge uses gempol tree wood, so people know it as Gempol Porong Localization. (Interview Results, 05 January 2021)”.

So the history of the establishment of the Gempol Porong Localization stems from a government policy, to make it easier to check or control the prostitutes who are on the outskirts to become one location. Based on the results of the interview above, it can be concluded that the history of the establishment of the Gempol Porong Localization since 1974. The name Gempol Porong is taken from the name of a tree, namely the Gempol tree that is around the location.

The dynamics of Gempol Porong localization is very gradual, from a small complex being built, now there are many house plots that have been turned into a complex. From year to year many dynamics occur from crowded or not a localization. Around 2010 the issue of closing localization was getting louder from several localizations in Banyuwangi.

The dynamics of a localization does not only increase revenue for the region. Localization also encourages the development of economic activity and can reduce unemployment. Along with the development of technology and culture, there have been changes, both in terms of localization and patterns.

From the dynamics presented by sources, it can be concluded that in the 80-90s they still used jarik or tapih in clothing, while there was a shift in 90-20 they used all-round clothing. This mini thing also attracts

guests to visit and satisfy themselves. The crowd of lokalisasi increased from the 2000s to 2008. But there are also factors that cause localization to fluctuate due to seasonal guests. Seasonal guests are guests who come from fishermen and farmers because if you have harvested you will get abundant results. Since 2008-2010 it has been increasingly quiet because of the closing issue. The existing polemic has resulted in many people who sell or become prostitutes out of business. Until 2020, localization is still active even though it is not like it used to be, but it is also still controlled by health experts. So it can be seen from the table below regarding the historical dynamics of Gempol Porong Localization from 1974-2020 in Kaliploso Village.

1974-1993 ,	, 1993-2014 ,	2010-2020
1974 was issued a policy on localization	It has developed and growing rapidly	. In the 2000s, localization underwent a change due to a policy in 2011
in 1975, the opening of localization and name Gempol Porong	Localization were the	initiated. or the localization building is already solid and well-organized Clothing
has complex is still made of bamboo and there are still 3-4 houses.	shifted to 1990s , has started to wear mini and open	Clothing is modeling and following the times

still traditional using tapioca	. the ispimps get 1-2 million	income a day only get 100-300 thousand because each pimp is limited
Visitors/guests are very crowded	Visitors decreased in 2011 due to the closure of localization in Regency Banyuwangi	visitors because policy closure was out, just that there are 1 to 3 is
still not well socialized	Health has been socialized, there is an agreement that sex offenders who are HIV/Aids positive will be returned to their origin and accompanied	Every 3 months there is an Hiv/Aids test and every week there is socialization on the health of the
perpetrator Sex is still community Banyuwangi	sex workers Banyuwangi but they are not native to the Kaliploso	sex offenders are from outside Banyuwangi, Jember, Situbondo, Bondowoso, Malang, etc.
here is no training or assistance related training job (creativity, trained in sewing, cooking, etc.other).	Around 2006-2009 Regent Ratna Ani Lestari provided a training for sex workers with the aim of getting them out of commercial sex work. The training included sewing, catering, and embroidery.	The policy of closing the Localization Gempol Porong was issued in accordance Regulation Government Banyuwangi 88 of 2011 concerning the closure. Where the closure is expected to solution further from Government Banyuwangi policy closure localization The efforts of the community and volunteers to provide
		solutions in assisting children are expected to break the chain of development of their generation. education Health where the team from KPA every week provide socialization and for creative assistance business opportunities are still not maximized because they

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trainers, the professional expected Government to provide clarity and solutions.

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**Figure 4.3** Dynamics of Gempol Porong Localization

*Source:* Personal Document, 2021

From the table above, the history of the establishment of Gempol Porong Localization is seen from 1974-2020 as shown by visitors, the number of residents who stop by, and how to dress when receiving guests. Gempol Porong localization in 1974-1993 was still with the traditional pattern seen from the clothes. Judging from 1993 to 2014 the pimps and their prostitutes were already wearing full-sized mini clothes to attract guests. In 2014-2020 Gempol Porong localization is increasingly quiet because of the localization closure policy issued by the Banyuwangi Regency Government, but localization is still operating even though it is not as busy as it used to be. It is a separate impact for sex workers or sex workers during this pandemic, they never receive guests while the cost of needs must be met.

The history of the Gempol Porong localization begins with the transfer of localization that is on the outskirts to areas in the Cawanan, Plosorejo, and Krakal areas. The relocation is because the localization disturbs the comfort of the community. When the move was motivated by the policy of the Head of the Tampo Village, Mr. Munajat, who wanted to make a localization that stuck to make it easier to control its activities. With mutual agreement and approval from related parties, a lokalisasi was established which is located in Kalirejo Hamlet, which is far from the crowds of the community because it is located in rice fields and bamboo fields.

The origin of the name of this lokalisasi lies in the jokes of the community when they work together to build bridges. Where the collapsed bridge was built. Due to the lack of support wood, a gempol tree was cut near the entrance to the lokalisasi. At that time, one of the residents drank coffee and the teapot fell into the river sewer. The community spoofed the name into Gempol Porong Localization. The origin of the localization name cannot be separated from a gempol tree name. In 1998 the localization of Gempol Porong was moved due to the regional expansion policy between Tampo Village and Plosorejo Hamlet. The condition is that if there is a village that has a population of more than 1000 people, it can expand its territory and stand alone. Meanwhile, to fulfill these requirements, you must have a Village Hall, have a Village Head, BPD, and fulfill tax obligations for the community. With this policy, Dusun Plosorejo left Tampo Village to carry out the development and progress of the village. The transition related to localization has become the policy of the Plosorejo Hamlet Government with an agreement with the Plosorejo Hamlet to change its name, because there are two Hamlets namely Kalirejo Hamlet and Plosorejo Hamlet, hence the name Kaliploso Village.

Regarding the origin of the establishment of the localization and the dynamics that existed before 1974, it was found in Plampangrejo, Cawanan and Rumping. However, the Gempol Porong localization was established in 1974 and opened in 1975. Now the Gempol Porong localization still exists although it is not as developed as it was in its time. Gempol Porong localization was established with the Village Government policy, so that localization does not interfere with community activities and the PSK can be isolated properly. The government can also control the health of the sex workers.

Gempol Porong localization is still a topic of discussion in the surrounding community and in urban areas. The existence of localization in the community is still the pros and cons of the local community. The community also has the advantage of opening

a shop and providing parking space. There are several sources who say that the Banyuwangi Regency Government must pay attention to the survival of the people who depend on localization. The government must provide solutions related to localization closures, not just closing them. The following are the results of Rio's interview as follows:

“The existence of localization has an impact on psychology. Many children who live in the Gempol Porong localization and in their social circle are cornered because they live in the localization area. However, in the world of education, many children who live in the location study in madrasas. (Interview Results, 06 March 2021)”

Until now the existence of localization is still a pro and con. The people who are pro are the people in the localization and the people who are against are the community groups in the area. Actually a localization only as an object of fantasy that seems to have become the benefits of sexual gratification. In the past people only enjoyed sex in a localization but now there are many ways. In the 90s, pornographic or pornographic visuals appeared and now it is easy to access them.

Many people in the area assess and conclude that there is a localization starting from a bad impact for generations, it is true that it is an impact but is returned to their generation, as the community cannot conclude even though they grow and develop in a lokalisasi. The community also assumes that localization is related to social diseases that have a bad impact in an area.

The society's perception is that humans cannot escape from the process of reciprocal interaction between themselves and their environment. It becomes a social deviation if the community commits a crime that has violated the values and norms of society. From people who do garbage, society will be a danger. In fact, it becomes a criminogenic factor for the authorities who commit crimes. **Positive and Negative Impacts The existence of Gempol Porong Localization for the Community**

The existence of pros and cons in society with the establishment of a lokalisasi will definitely be an impact in itself. However, the CSWs affected in the Localization work from various backgrounds. Because people are used to it and do not disturb the surrounding community. Appreciating the existence of this work, with this localization the police could easily find drug dealers or thieves at that time. A negative impact is an impact that is detrimental to the parties concerned. The positive impact can be explained if it is something that is beneficial. The following is the result of Mr. Warsit's interview as follows:

“For now, lokalisasi is still active, but it is not as busy as it was then, because many people in the area have changed jobs as traders. All of that from a change of heart not because of coercion. (Interview Results, March 15, 2021)”

The positive and negative impacts that occur in a life in a lokalisasi. The negative impact is because there are policies issued by the Government and the community must accept them, on the other hand, the people do not have jobs or there are no solutions if they are evicted. The positive impact is due to the increase in the amount of income obtained by the community.

The existence of localization of naughty people is easy to control by the authorities and easy to find, but there are also many factors that become problems in society, namely in the positive impact of getting additional income from parking, selling food and washing clothes but also being a negative impact, namely in terms of social deviation. . (Interview Results, Malik, 23 February 2021).

The results of interviews conducted by researchers, with positive and negative impacts Gempol Porong localization in terms of guests, clothing, seasonality and closure. So in accordance with the theories that have been used by researchers, namely economic theory, social theory, health theory and conflict theory. Which is a separate impact in economic theory which explains the impact on society with the existence of a localization. Impact on the prosperity of the surrounding community, which consists of direct effects, indirect effects, and induced effects. The complexity of these impacts is what we later call

the multiplier effect. Social theory also explains that if the majority participate in rampant cases of prostitution and they let it be, it will be a separate impact because they are not protected by law.

Health theory if sex workers don't check, in this case they don't use condoms and change partners will cause a virus, namely Hiv/Aids in Alonso's Health theory consists of prevention, self-examination, self-motivation efforts, and efforts from the government

Supported by the theory Conflict, according to CL Rudolp, describes in a localization a job that gives itself up to the public to perform sexual acts for wages. Because an understanding of values and norms is very different in every society. Prostitution is categorized as a deviant act, because it is not in accordance with the system of values and norms adopted. From an economic point of view, localization increases the social costs of implementing enforcement programs in rehabilitation services. Localization has a high potential to become a practical medium and is profitable in terms of the economy.

As for the psychological impact of the impact that occurs from psychology, for example, they actually understand the impact or effect of the action from the positive or negative impact they know. They still have not managed to get out of the conflict, by not seeking or accepting prostitutes anymore, they are aware and they protect their families too. There are some people who don't care for prostitutes, they just open stalls without providing services. (Interview Results, Mr. Rudi Hartono, March 12, 2021) As for the impact on children in terms of psychology. where children are getting older, because they understand and know from an early age about sexuality. Thus, theoretically it contradicts the role of psychology in which moral behavior and moral development are put forward by William M. Kurtines which states that the individual is a moral body whose development is regulated by the system.

It is also a reference as to how people living in a localization need to consider the development and growth of children. The social impact of the existence of a localization because it has misinterpreted norms and religion in the social sphere. It is also emphasized in social deviation in this case involving generations that affect the spirit of learning and also affects family harmony which will cause problems of divorce or infidelity.

#### **Community Efforts in Preventing the Presence of Gempol Porong Localization in Kaliploso Village, Cluring District**

Prior to the Banyuwangi Government's policy of issuing a law on closing localization in Banyuwangi Number 88 of 2011 concerning Prevention and Control of the Dissemination of Commercial Sex Workers (CSWs) in Banyuwangi Regency. Many people are still making the pros and cons because the closure was carried out without a solution. There should be appropriate compensation for the people in the Gempol Porong Localization in order to comply with this policy. The community's efforts to prevent the existence of Gempol Porong Localization in Kaliploso Village, Cluring Sub-district are as follows:

1. Government policy regarding the closure that Commercial Sex Workers (CSWs) is a social disease that must be overcome by the Banyuwangi Regency Government through prevention and control of the activities of disseminating Commercial Sex Workers (PSK) in Banyuwangi Regency.
2. The trainings that have been carried out at the Gempol Porong Localization include sewing training, culinary training and other creativity training. This creativity training is very good because it shifts work from sexuality to being trained. However, many PSKs have left the lokalisasi because they are skilled and feel they have to change, and there are still some who remain because they have not found a job. Therefore, there is a need for openness, in this case many elements participate in completing a localization if there is a closure policy.
3. Socialization about health education is very important in a lokalisasi, because many PSKs do not know how important health is which can also have an impact on sexual

health. If you have been exposed to the Hiv/Aids virus in the Gempol Porong Localization, it will be returned to its original place. This is also the need for assistance related to health, every week there is health socialization from the KPA and there is an HIV/Aids test which is held every 3 months.

4. Child assistance has been carried out since 2019 where volunteers from the Alit Foundation under the supervision of KP2M make their own breakthroughs for assisting children so that they can be protected and can refuse when experiencing a crime. The presence of assistance for children will be more open to the circumstances they feel. Growing up in a lokalisasi is not easy for children, because they indirectly see things that have not been seen before. It has become their habit to see a prostitution activity, they are already immune to it.

It can be concluded from the points above, if all communities in the lokalisasi will experience changes, and the children of the lokalisasi will achieve their goals, it shows that in a dark environment there is a point of light to achieve their goals. This assistance is useful for children to be able to open up and accept the situation if they live in a lokalisasi, but it is undeniable that they also have the right to live like those out there without any social inequalities in society.

## CONCLUSION

The history of the establishment of the Gempol Porong Localization started from a Government policy at that time with the background of a collection of small complexes in the Plosorejo area and made into one that is far from the crowd, so that the Government is easy to control. The localization opened around 1974, there are still 3-4 small houses that are used to serve guests. The history of the name Gempol itself comes from the jokes of the community who did mutual cooperation when building bridges because of the large gempol tree and coffee pot that fell on the river culverts, so the name lokalisasi was spoofed into Gempol Porong Localization. The dynamics of Gempol Porong localization have changed from year to year, both economically and socially. Changes from the beginning of the establishment of lokalisasi to the existence of Government policies regarding the closure of lokalisasi have an impact on the income of people who depend on localization. Public perception about the existence of lokalisasi which is the pros and cons in society has an impact on the growth and development of a lokalisasi. As the years go by and the government leadership changes. Gempol Porong localization was legalized with the issuance of Banyuwangi Regency Government policy no. 88 of 2011. This closure has an impact on people who are dependent and the Government does not provide the right solution, even though in the 2000s the Government of the Regent of Ratna had provided creative assistance which was expected so that PSKs could switch professions. The training carried out is sewing and catering. Community efforts to break the chain from generation to generation by conducting health education conducted by the KPA, creativity training that uses recycled plastic materials into flowers. Assistance is also provided by volunteers to provide education to localization children about child protection. This will have an impact on generations, because it is better to cut off from their generation and the Government must also provide a solution.

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- the methodology used in the research was a qualitative analysis approach, which was used to describe the Gempol Porong localization in 1974-2020.
- Using data collection techniques, researchers used interviews, observations and documentation Source: Personal Documentation, 2021.
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- Many people have changed jobs as traders. All of that from a change of heart not because of coercion. (Interview results, 15 March 2021)
- The factors that become a problem in society are the positive impact of getting additional income from parking, selling food and washing clothes, but also a negative impact, namely in terms of social deviation. (Interview Results, Malik, 23 February 2021)